2019 Award of Excellence in Construction

Please complete the information **exactly** as it should appear on the award.

1. Name of Company: Click or tap here to enter text.
2. Company Principal and Title:Click or tap here to enter text.
3. Address:Click or tap here to enter text.
4. City Click or tap here to enter text.
5. StateClick or tap here to enter text. ZipClick or tap here to enter text.
6. Contact Person regarding Application: Click or tap here to enter text.
7. Phone:Click or tap here to enter text. Email:Click or tap here to enter text.
8. Name of Project:Click or tap here to enter text.
9. Project Location:Click or tap here to enter text.
10. Name of Owner (firm): Click or tap here to enter text.
11. Architect OR Engineer  
    Name: Click or tap here to enter text.
12. Entry Category (one category, one subset where applicable)
    1. COMMERCIAL: *office buildings, banks, retail facilities, hotels, multi-family, residential/mixed use*Under $3M $3-$10M $10-$25M Over $25M
    2. INDUSTRIAL: *manufacturing plants, processing plants, testing facilities involving motor control, instrumentation*Under $3M $3-$10M $10-$25M Over $25M
    3. INSTITUTIONAL: *schools, churches,*

Under $3M $3-$10M $10-25M Over $25M

* 1. HISTORICAL RENOVATION  
     Under $3M $3-$10M Over $10M
  2. RENOVATION NON HISTORICAL  
     Under $3M $3-$10M Over $10M
  3. HEALTHCARE: *hospitals, nursing homes, etc.*Under $3M $3-$10M $10-$25M Over $25M
  4. FEDERAL GOVERNMENT/MILITARY

Under $10M Over $10M

* 1. PRE-ENGINEERED BUILDINGS: *shopping centers, institutional, banks, manufacturing plants*
  2. INTERIOR BUILDOUT
  3. ELECTRICAL  
     Commercial Industrial Institutional
  4. MECHANICAL  
     Commercial Industrial Institutional
  5. SITE WORK /LANDSCAPE/HARDSCAPE: *landscaping, parking lots, roadwork*
  6. PUBLIC WORKS – ENVIRONMENTAL
  7. INFRASTRUCTURE: *streets, highways, parks, dams, bridges*
  8. EXTERIOR FINISH: *exterior walls, roofing, glazing*
  9. INTERIOR SPECIALTY SUBCONTRACTOR: *drywall, tile, ceilings, floor coverings, walls, woodworking*
  10. OTHER SPECIALTY: *construction not specifically referred to in the above categories*

1. Entry Fee: $150  
   Credit Card

Check:

*Please mail your check to: Associated Builders and Contractors of IN/KY*

*Attn.: Masie Reece*

*5001 N. Shadeland Ave*

*Indianapolis, IN 46226*

*\*\*Checks must be* ***received*** *by June 7th, 2019 for entries to be considered*

**Project Description**

**\*DO NOT STATE YOUR COMPANY NAME ON ANY RESPONSES!**

Project CostClick or tap here to enter text.

Project Completion Date Click or tap here to enter text.

**Contracted Scope of Work:**

**(10 points)**

*Describe the type of work completed during this project*

Type of Construction: Click or tap here to enter text.

Size of Project:Click or tap here to enter text.

Contract Value:Click or tap here to enter text.

Length of Project:Click or tap here to enter text.

Percentage of labor self-performed:Click or tap here to enter text.

Percentage of work performed by other contractors: Click or tap here to enter text.

Percentage of work performed by ABC Members:Click or tap here to enter text.

\*please itemize participating members by typing the company name EXACTLY as it appears in the Current Membership Listing

(Ex: ABC Construction 10%)

1.Click or tap here to enter text.

2.Click or tap here to enter text.

3.Click or tap here to enter text.

4.Click or tap here to enter text.

5.Click or tap here to enter text.

6.Click or tap here to enter text.

7.Click or tap here to enter text.

8.Click or tap here to enter text.

9.Click or tap here to enter text.

10.Click or tap here to enter text.

**Project Significance**:

**(15 points)**

**\*DO NOT STATE YOUR COMPANY NAME ON ANY RESPONSES!**

*Briefly describe why this project is deserving of an award in regard to public relations, engineering, architecture, political importance, industry impact, etc. (1200 character max)*

**Project Narrative &Constructability**

**(50 points)**

**\*DO NOT STATE YOUR COMPANY NAME ON ANY RESPONSES!**

*This section should be written from the contractor’s point of view.*

*Provide a written narrative indicating why this program is deserving of an award. The focus of the narrative should be the* ***construction*** *of the project. Be sure to include the following details (if applicable): innovative programs related to quality control, innovative programs related to scheduling, value analysis/engineering, obstacles that were overcome, describe difficulties or extenuating circumstances encountered, and describe innovative programs or methods related to productivity. (3000 character max)*

*\** ***Remember:*** *the judges are well versed in the construction industry so you to do not need to explain construction process or terms in your submission. Please refrain from using abbreviations.*

**Project Safety**

(25 points)

**\*DO NOT STATE YOUR COMPANY NAME ON ANY RESPONSES!**

1. Does your company have a written Safety and Health Policy Manual? Y N 1 pt.
2. Did you develop a site-specific Safety and Health Policy Manual? Y N 1 pt.
3. Were toolbox safety meetings held? Y N 1 pt.
4. Was specialized craft training conducted on this project? Y N 1 pt.
   1. If so, type: Click or tap here to enter text.
5. Did this project have a safety-related fatality? Y N 1 pt.
6. Number of OSHA-recordable accidents on this project: Click or tap here to enter text. 1 pt.
   1. Number of OSHA-restricted day cases on this project:Click or tap here to enter text. .5 pt.
   2. Number of OSHA-lost time accidents on this project:Click or tap here to enter text. .5 pt.
7. Does your company have a substance abuse policy? Y N 1 pt.
8. Additional Safety Information pertaining to this project: *(1000 character max)* 8 pts.